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| APPLICATION NO.   | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|---|-------------|----------------------|---------------------|------------------|
| 09/993,748  | 11/14/2001  | Avi J. Ashkenazi     | P2730P1C23          | 4944             |
| 35489   | 7590        | 11/17/2005           | EXAMINER            |                  |
| HELLER EHRLMAN LLP<br>275 MIDDLEFIELD ROAD<br>MENLO PARK, CA 94025-3506 |             |                      | LANDSMAN, ROBERT S  |                  |
|   |             | ART UNIT             | PAPER NUMBER        |                  |
|   |             | 1647                 |                     |                  |

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Please find below and/or attached an Office communication concerning this application or proceeding.



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09/993748 11/14/01 Ashkenazi et al. P2730P1C23

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| EXAMINER |
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Landsman

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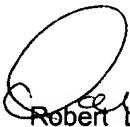
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Commissioner for Patents

The Reply Brief and Request for Oral Hearing, filed 11/04/05, has been noted.

Advisory information

Any inquiry concerning this communication or earlier communications from the examiner should be directed to Robert Landsman whose telephone number is (571) 272-0888. The examiner can normally be reached on T-F 10 AM – 7 PM (eastern). If attempts to reach the examiner by telephone are unsuccessful, the examiner's supervisor, Brenda Brumback can be reached on 571-272-0961. The fax phone number for the organization where this application or proceeding is assigned is 571-273-8300. Information regarding the status of an application may be obtained from the Patent Application Information Retrieval (PAIR) system. Status information for published applications may be obtained from either Private PAIR or Public PAIR. Status information for unpublished applications is available through Private PAIR only. For more information about the PAIR system, see <http://pair-direct.uspto.gov>. Should you have questions on access to the Private PAIR system, contact the Electronic Business Center (EBC) at 866-217-9197 (toll-free).

  
Robert Landsman  
Primary Examiner  
Art Unit: 1647